

REGISTRATION FORM

2017 NWRA & NSIA JOINT CONVENTION
November 19-21, 2017
Holiday Inn Conference Center, Kearney, NE

Name: _____

Member: (NWRA _____) (NSIA _____)

Add'l Names: _____

Affiliation: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

REGISTRATION FEES:

Register before November 10 _____ x \$225 \$ _____

Register after November 10 _____ x 260 \$ _____

ADDITIONAL MEAL TICKETS:

Monday, November 20 - Lunch _____ x \$40 \$ _____

Monday, November 20 - Dinner _____ x \$60 \$ _____

Tuesday, November 21 - Lunch _____ x \$40 \$ _____

List recipients for these add'l meal tickets: _____

TOTAL

\$ _____

MAKE CHECKS PAYABLE TO: NSIA

MAIL TO: 1233 Lincoln Mall, Ste 201, Lincoln, NE 68508

Questions? (402) 476-0162 or cindy@h2oboy.net

CHECK HERE TO PAY BY CREDIT CARD

An invoice from cindy@h2oboy.net will be sent to you via email to collect your credit card information.

If payment is not included you will be invoiced for \$260.
No refunds for cancellations after November 10, 2017

BECOME AN NWRA MEMBER!

Contact Name: _____

Name of Business: _____

Address: _____

City, State, Zip: _____

Telephone: _____

Email: _____

TYPE OF MEMBERSHIP

- Individual \$ 80.00
- Business/Professional \$205.00
- Agribusiness \$205.00
- Associations/Organizations \$205.00
- State/Regional Organizations \$205.00

DUES

MAKE CHECKS PAYABLE TO:

Nebraska Water Resources Association
 1111 Lincoln Mall, Suite 308
 Lincoln, NE 68508-3910
 Phone: (402) 476-1528

Contact Chrissy Stege for questions on membership dues at: cstege@capitolmg.com or at the phone number above.

or pay by credit card below:

*Credit Card Information: Type of Card: _____

Card Number: _____

Exp. Date: _____

Signature: _____

Charges will appear on your statement as "Trade Assn. Mgmt."

Email receipt to: _____
 * A 5% processing fee will be assessed on all credit card payments.



FACING CHALLENGES:
Shaping The Future

2017 JOINT CONVENTION & TRADE SHOW



NOVEMBER 19-21, 2017
 HOLIDAY INN CONFERENCE CENTER
 KEARNEY, NE

REGISTRATION DETAILS

FACING CHALLENGES:

Shaping The Future

2017 CONVENTION PROGRAM

Nebraska State Irrigation Association &
Nebraska Water Resources Association
November 19-21, 2017



SUNDAY, NOVEMBER 19

7:00 PM
Executive Room
NSIA Board of Directors Meeting

MONDAY, NOVEMBER 20

7:30 AM – 4:00 PM
Ballroom 1
Registration

8:00 AM – 9:00 AM
Stateroom A
NSIA Annual Members Meeting

9:00 AM – 9:30 AM
Ballroom 1
OPENING SESSION
Welcome from Kearney Mayor Stanley Clouse

MORNING 1ST SESSION

9:30 AM – 10:30 AM
Ballroom 1
“California’s Oroville Dam Story” presented by Terry Erlewine, Principal Engineer, California Water Contractors

10:30 AM – 11:00 AM
Staterooms BC
BREAK – Tour Exhibits

MORNING 2ND SESSION

11:00 AM – 12:30 PM
Ballroom 1
“Good Stuff Does Happen”

Panel:

- Nebraska’s Sustainability Fund – Jeff Fassett, Director, NDNR
- Platte River Recovery, Program Success – Jerry Kenny, President, Headwaters Corp.
- Nebraska Environmental Trust – Mark Brohman, Executive Director, NET
- Water Management Project – Brad Edgerton, Mgr. Frenchman Cambridge ID
- Wetlands Protection Programs – Andy Bishop, District Mgr., Rainwater Basin
- Municipal/Domestic Water Mgmt. Project – Marty Stange, Utility Supervisor, Hastings
- ENCORP – Jasper Fanning, Mgr., Upper Republican NRD

MONDAY, NOVEMBER 20 CONTINUED

12:30 PM – 1:30 PM
Staterooms DEF

LUNCHEON PROGRAM
“The University of Nebraska’s Role in Water for Nebraska” presented by Dr. Ron Yoder, Associate Vice Chancellor for IANR at UNL

1:45 PM – 2:30 PM
Ballroom 1

AFTERNOON 1ST SESSION
“Today’s Weather Information and Consumer Use” presented by Dr. Ken Dewey, Climate Sciences, Professor of Climatology, UNL

2:30 PM – 3:30 PM
Ballroom 1

AFTERNOON 2ND SESSION
“Testing Ag Performance Solutions – a Competition”
Presented by Roric Paulman, Chairman, Nebraska Water Balance Alliance and John Heaston, Program Mgr., Aquamart, a program of NEWBA

3:30 PM – 4:00 PM
Staterooms BC

BREAK – Tour Exhibits

4:00 PM – 5:00 PM
Ballroom 1

AFTERNOON 3RD SESSION
“Nebraska’s Petroleum Pipelines – Facts and Safety” presented by Steve Sibray and Doug Hallum, Associate Geoscientists, Conservation & Survey, UNL

6:00 PM – 7:00 PM
Staterooms DEF

RECEPTION
Hosted by Holiday Inn Convention Center

7:30 PM – 8:30 PM
Staterooms DEF

DINNER

TUESDAY, NOVEMBER 21, 2017

7:30 AM – 9:30 AM

Registration
NWRA Annual Members Meeting

7:30 AM – 8:15 AM
Stateroom A

NWRA Board Meeting

8:30 AM – 9:00 AM
Stateroom A

TUESDAY, NOVEMBER 21 CONTINUED

9:00 AM – 9:45 AM
Ballroom 1

MORNING 1ST SESSION
“Federal Water Resources Programs – Impacts on Nebraska Water Management”

- “Update on WOTUS” presented by Mike Linder, Attorney, Koley-Jessen
- “U.S. Dept of Interior, Bureau of Reclamation” presented by Aaron Thompson, Area Mgr., Bureau of Reclamation

9:45 AM – 10:30 AM
Ballroom 1

MORNING 2ND SESSION
“Water Well License Board Technical Studies” presented by Tom Christopherson, Administrator, Water Well Standards, NHHS

10:30 AM – 11:00 AM
Staterooms BC

BREAK – Tour Exhibits

11:00 AM – 12:00 PM
Ballroom 1

MORNING 3RD SESSION
“The Economics of Water” presented by Nick Brozovic, Agriculture Economics, Water for Global Food Institute

12:00 PM – 1:00 PM
Staterooms DEF

LUNCH

“Platte Basin Time Lapse: Seeing a Watershed in Motion”
presented by Mike Forsberg, Michael Farrell, Mary Hamer

1:00 PM

ADJOURN

HOTEL ROOM RESERVATIONS

Make your room reservations directly with the hotel. Specify you are with the convention to gain the special room rate of \$89.95 for a standard room.

Holiday Inn Conference Center
110 S.2nd Ave., PO Box 1925
Kearney, NE 68847

Call for reservations toll free: 855-444-5769
or local 308-237-5971

Deadline to make reservations: October 20, 2017